



**GREATER PIKE**  
COMMUNITY FOUNDATION

# 9th ANNUAL AWARDS DINNER Sponsorship Opportunities

September 8, 2024  
Silver Birches Resort  
Hawley, PA





## **9th ANNUAL AWARDS DINNER 2024 Honorees**

### ***Barbara J. Buchanan Community Service Award***

Martha Dubensky, Founder, GAIT Therapeutic Riding Center

### ***Richard L. Snyder Business Leadership Award***

The Jorgenson Family / The Dimmick Inn

### ***Nonprofit Excellence Award***

Milford Enhancement Committee



## Sponsorship Opportunities

Sponsorship Level	Dinner Tickets	Program Display Ad	Program Listing	Slide Presence	Word of Mouth	Press & Digital
<b>Presenting Sponsor</b> <b>\$5,000</b>	One Prime Table (Ten premium seats)	Back or inside cover	Large, top of list, front of program, bold-faced print	Three slides in rotation throughout evening	Prominent accolades from podium at the dinner	Inclusion in press release, logo presence on event website, dedicated social media post
<b>Lead Sponsor</b> <b>\$2,500</b>	One Prime Table (Ten premium seats)	Full page	Large, top of list, front of program, bold-faced print	Two slides in rotation throughout evening	Accolades from podium at the dinner	Inclusion in press release, social media mention
<b>Patron Sponsor</b> <b>\$1,600</b>	Five premium seats	Half page	Large, front of program	Listed on a slide with other Patron Sponsors		Inclusion in press release
<b>Supporting Sponsor</b> <b>\$600</b>	Two premium seats	Quarter page	Front of program	Listed on a slide with other Supporting Sponsors		

To purchase a sponsorship, please complete the form below, or visit  
**[www.greaterpike.org/annual-dinner](http://www.greaterpike.org/annual-dinner)**

Should you have any questions about the opportunities presented here or would like to contribute in another way, please reach out to us at [info@greaterpike.org](mailto:info@greaterpike.org) or (570) 832-4686.

# 9<sup>th</sup> ANNUAL AWARDS DINNER

## Sponsorship/Advertising Order Form

Sponsor Name: \_\_\_\_\_  
(as you would like it to appear in the event materials)

Contact Person: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

### Sponsorship Levels

All sponsorship levels include a full-color advertisement in the evening's program, as well as the benefits indicated on the Sponsorship Opportunities document.

\_\_\_\_\_ Presenting Sponsor: \$5,000

\_\_\_\_\_ Lead Sponsor: \$2,500

\_\_\_\_\_ Patron Sponsor: \$1,600

\_\_\_\_\_ Supporting Sponsor: \$600

### Advertisement Only

\_\_\_\_\_ Full Page: \$600

\_\_\_\_\_ Half Page: \$400

\_\_\_\_\_ Quarter Page: \$200

\_\_\_\_\_ Business Card/Eighth Page: \$125

\_\_\_\_\_ My advertisement, including company logo, is attached or has been emailed to [info@greaterpike.org](mailto:info@greaterpike.org).  
**Advertisement materials are due on or before August 1, 2024**

### Payment

\_\_\_\_\_ I have enclosed a check payable to **Greater Pike Community Foundation** in the amount of \$ \_\_\_\_\_, with **Dinner** written on the memo line, or

\_\_\_\_\_ Please charge the following card in the amount of \$ \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Billing ZIP: \_\_\_\_\_ CVV: \_\_\_\_\_

Please submit this form to **Greater Pike Community Foundation-Dinner, PO Box 992, Milford, PA 18337** or [info@greaterpike.org](mailto:info@greaterpike.org).

*Greater Pike Community Foundation is a 501(c)(3) charitable organization. All dinner and advertising proceeds support the GPCF Administrative Fund unless otherwise specified.*

## **Advertising Specifications**

*Advertisement materials are due on or before August 1, 2024*

**Full Page:** 7.5" wide x 10" high

**Half Page:** 7.5" wide x 4.75" high or 3.5" wide x 10" high

**Quarter Page:** 3.5" wide x 4.75" high

**Business Card/Eighth Page:** 3.5" wide x 2" high

**Color Configuration:** Four-Color Process CMYK – Full-Color

**File Format:** PDF (preferred) or JPEG