



GREATER PIKE
COMMUNITY FOUNDATION

10th ANNUAL AWARDS DINNER Sponsorship Opportunities

September 7, 2025

The Inn at Woodloch Pines
Hawley, PA





10th ANNUAL AWARDS DINNER 2025 Honorees

Barbara J. Buchanan Community Service Award

Jim Pedranti & Rosann Kalsih

Richard L. Snyder Business Leadership Award

Biondo Investment Advisors

Nonprofit Excellence Award

Pike Autism Support Services of NEPA (PASS)



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COMMUNITY FOUNDATION

Sponsorship Opportunities

Sponsorship Level	Dinner Tickets	Program Display Ad	Program Listing	Slide Presence	Word of Mouth	Press & Digital
Presenting Sponsor \$5,000	One Prime Table (Ten premium seats)	Back or inside cover	Large, top of list, front of program, bold-faced print	Three slides in rotation throughout evening	Prominent accolades from podium at the dinner	Inclusion in press release, logo presence on event website, dedicated social media post
Lead Sponsor \$2,500	One Prime Table (Ten premium seats)	Full page	Large, top of list, front of program, bold-faced print	Two slides in rotation throughout evening	Accolades from podium at the dinner	Inclusion in press release, social media mention
Patron Sponsor \$1,600	Five premium seats	Half page	Large, front of program	Listed on a slide with other Patron Sponsors		Inclusion in press release
Supporting Sponsor \$600	Two premium seats	Quarter page	Front of program	Listed on a slide with other Supporting Sponsors		

To purchase a sponsorship, please complete the form below, or visit
www.greaterpike.org/annual-dinner

Should you have any questions about the opportunities presented here or would like to contribute in another way, please reach out to us at info@greaterpike.org or (570) 832-4686.

10th ANNUAL AWARDS DINNER

Sponsorship/Advertisement Order Form

Sponsor Name: _____
(as you would like it to appear in the event materials)

Contact Person: _____

Email: _____ Phone: _____

Sponsorship Levels

All sponsorship levels include an advertisement in the evening's program, as well as the benefits indicated on the Sponsorship Opportunities document.

_____ Presenting Sponsor: \$5,000

_____ Lead Sponsor: \$2,500

_____ Patron Sponsor: \$1,600

_____ Supporting Sponsor: \$600

Program Advertisement Only

_____ Full Page: \$600

_____ Half Page: \$400

_____ Quarter Page: \$200

_____ My advertisement, including company logo, is attached or has been emailed to info@greaterpike.org.

Advertisement materials/artwork must be submitted on or before July 15, 2025

Payment

_____ I have enclosed a check payable to **Greater Pike Community Foundation** in the amount of \$_____, with **Dinner** written on the memo line, or

_____ Please charge the following card in the amount of \$_____

Card Number: _____ Expiration Date: _____

Billing ZIP: _____ CVV: _____

Please submit this form to **Greater Pike Community Foundation, PO Box 992, Milford, PA 18337** or info@greaterpike.org.

*Greater Pike Community Foundation is a 501(c)(3) nonprofit organization.
All dinner and advertising proceeds support Greater Pike's Operating Fund.*

Advertising Specifications

***Advertisement materials/artwork must be submitted to
info@greaterpike.org on or before July 15, 2025***

Full Page: 4.5" wide x 7.5" high

Half Page: 4.5" wide x 3.75" high

Quarter Page: 4.5" wide x 1.75" high

Color Configuration: Grayscale / black & white

File Format: PDF (preferred) or .jpg / .png / .tif